

**High Mount School District #116**  
**Pre-K Extended Care**  
Information Form

**Child's Full Name:** \_\_\_\_\_ Nickname: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Birthday: \_\_\_\_\_ Sex: Male or Female

**Father or guardians' name:** \_\_\_\_\_ Home phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Mother or guardian's name:** \_\_\_\_\_ Home phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

I authorize the following adult(s) to pick up my child(ren) from the Pre-K extended care. **(Children will not be released to anyone not listed on this form).** Teenage children may not pick up siblings. Be sure to list yourself.

Parent/guardian: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Parent/guardian: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

**(OVER)**

**EMERGENCY MEDICAL INFORMATION**

**Student's Name:** \_\_\_\_\_

Special health conditions of student: (seizure disorder, diabetes, allergic to stings, asthmatic, food allergies or dietary restrictions, restrictions to activities, etc.)

\_\_\_\_\_  
\_\_\_\_\_

Medications: \_\_\_\_\_

Physician of choice: \_\_\_\_\_ Phone: \_\_\_\_\_

Dentist of choice: \_\_\_\_\_ Phone: \_\_\_\_\_

Hospital of choice: \_\_\_\_\_ Phone: \_\_\_\_\_

If you and the physician of choice, as indicated above, cannot be reached in an emergency and if in the judgment of the program authorities, immediate medical and/or hospital attention is needed, including ambulance service, do you authorize responsible school authorities to send your child (properly accompanied) to an available hospital or physician and accept the fees involved? YES\_\_ NO\_\_

\_\_\_\_\_  
Signature of parent/guardian Date

**Attendance schedule**

\_\_\_ **AM Care:** Mon., Tues., Wed., Thurs., Fri.

\_\_\_ **All-day Care:** Mon., Tues., Wed., Thurs., Fri.

\_\_\_ **PM Care:** Mon., Tues., Wed., Thurs., Fri.

Please indicate above the days that your child will attend. These times will help the staff to prepare activities based on anticipated group size, and are not binding. Please note that pick up time is not to exceed 6:00p.m.. On days where changes are made in the normal routine, PLEASE SEND A NOTE OR CALL THE LATCHKEY STAFF.

The fee schedule is attached. Please indicate below if you will be paying the weekly price or the monthly price. Payments are due every Friday before the new week begins. Monthly payments are due the first of each month. Upon registering your child a \$15.00 registration fee is due.

WEEKLY FEE\_\_\_\_\_ OR MONTHLY FEE\_\_\_\_\_